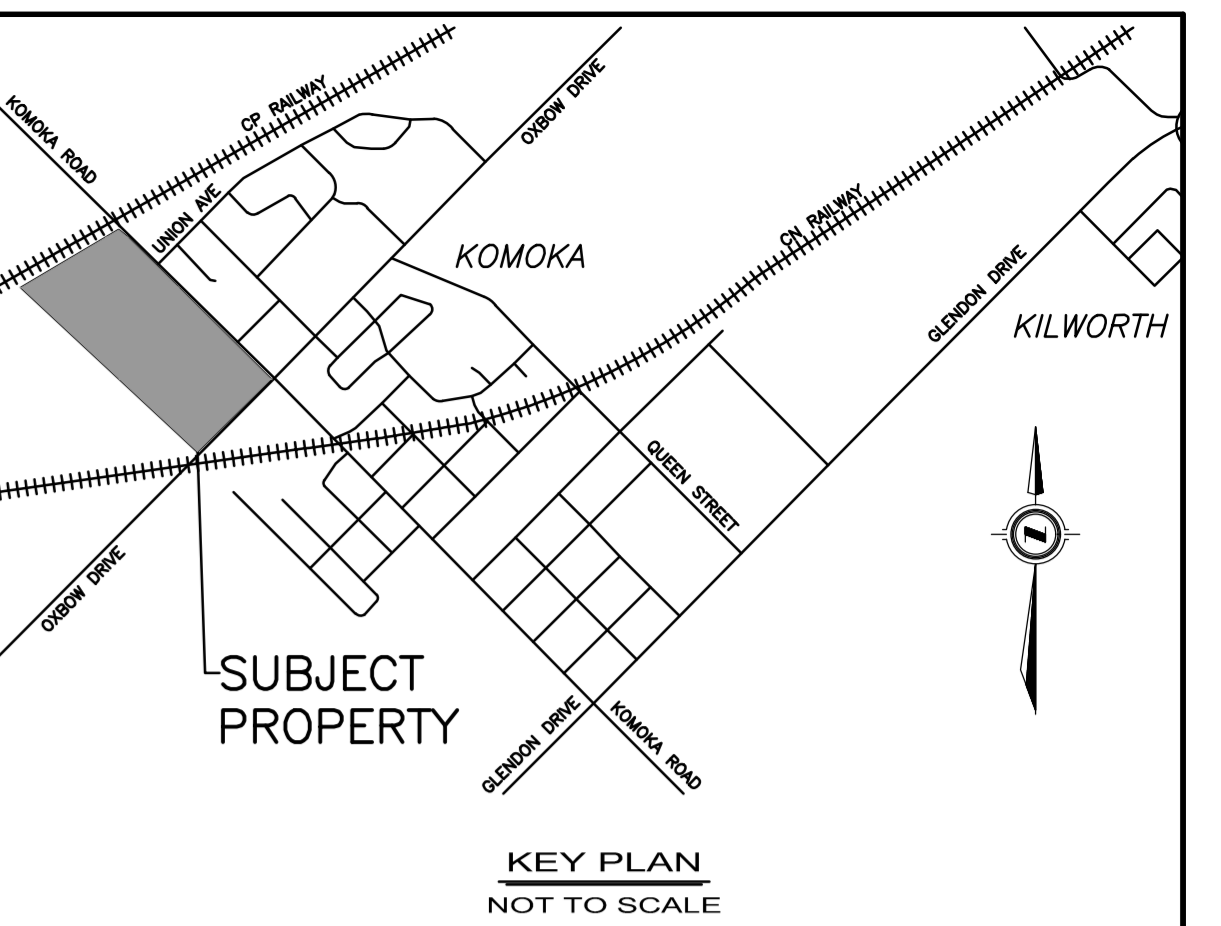




File No. _____
 Subject to the conditions, if any, set forth in our letter dated _____ this draft plan is approved under section 51 of the Planning Act this _____ day of _____



DRAFT PLAN OF SUBDIVISION
 PART OF
LOT 4
CONCESSION 3
 (GEOGRAPHIC TOWNSHIP OF LOBO)
MUNICIPALITY OF MIDDLESEX CENTRE
 COUNTY OF MIDDLESEX
 SCALE 1:750

SURVEYOR'S CERTIFICATE:
 I CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

 DATE _____
 ONTARIO LAND SURVEYOR

OWNER'S CERTIFICATE:
 I HEREBY SUBMIT THIS DRAFT PLAN OF SUBDIVISION
BRANTAM DEVELOPMENTS INC.

 DATE _____
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT.

(a) AS SHOWN ON PLAN	(g) AS SHOWN ON PLAN
(b) AS SHOWN ON PLAN	(h) PIPED WATER
(c) AS SHOWN ON KEY PLAN	(i) SANDY SILT/SILTY CLAY
(d) SINGLE FAMILY RESIDENTIAL	(j) AS SHOWN ON PLAN
(e) AS SHOWN ON PLAN	(k) FULL SERVICES
(f) AS SHOWN ON PLAN	(l) NONE

LAND USE SCHEDULE

SINGLE FAMILY RESIDENTIAL LOTS 1-166	7.847 ha
PARK BLOCK 167	0.201 ha
RESERVE BLOCK 168	0.073 ha
MEDIUM DENSITY RESIDENTIAL BLOCK 169	0.414 ha
MEDIUM DENSITY RESIDENTIAL BLOCK 170	1.451 ha
MEDIUM DENSITY RESIDENTIAL BLOCK 171	0.615 ha
MEDIUM DENSITY RESIDENTIAL BLOCK 172	1.195 ha
MEDIUM DENSITY RESIDENTIAL BLOCK 173	1.090 ha
MEDIUM DENSITY RESIDENTIAL BLOCK 174	0.541 ha
STORMWATER MANAGEMENT BLOCK 175	0.888 ha
WALKWAY BLOCK 176	0.014 ha
OPEN SPACE BLOCK 177	0.415 ha
OPEN SPACE BLOCK 178	1.138 ha
OPEN SPACE BLOCK 179	0.497 ha
0.3m RESERVE BLOCK 180	0.001 ha
ROADS	4.397 ha
TOTAL AREA	20.776 ha

METRIC:
 DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048
 AREAS SHOWN ON THIS PLAN ARE IN HECTARES AND CAN BE CONVERTED TO ACRES BY MULTIPLYING BY 2.471054.

AGM ARCHIBALD, GRAY & MCKAY ENGINEERING LTD.
 3014 WHITE OAK ROAD, LONDON, ON, N6E 2Z9
 PHONE: 519-665-5300 FAX: 519-665-5303
 EMAIL: info@agm.on.ca WEB: www.agm.on.ca

PLAN + SURVEY + ENGINEER

DRAWN BY: ADV, LRG FILE No: 1389-1 PLAN No: _____
 DATE: APRIL 2020 CDDG FILE: _____

LAND USE SCHEDULE

- SINGLE FAMILY RESIDENTIAL
- MEDIUM DENSITY RESIDENTIAL
- OPEN SPACE